



## **CITY OF PROVIDENCE**

### **BOARD OF CONTRACT AND SUPPLY ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the respective Department that has placed the advertisement.**

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#### **CITY OF PROVIDENCE**

##### **INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, FEBRUARY 25, 2013**, at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

#### **FIRE DEPARTMENT**

FIRE EXTINGUISHER SERVICE.

#### **DEPARTMENT OF PARKS & RECREATION**

ESEK HOPKINS HOUSE STRUCTURAL REPAIRS.

#### **DEPARTMENT OF PUBLIC WORKS**

MATERIALS TESTING AND LABORATORY SERVICES. (A NON-MANDATORY PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR FEBRUARY 13, 2013)

CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES. (A NON-MANDATORY PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR FEBRUARY 13, 2013)

#### **WATER SUPPLY BOARD**

FURNISH AND INSTALL A STAKE BODY PLATFORM TO BE MOUNTED ON AN EXISTING VEHICLE.

RFP FOR BROCHURE DESIGN, LAYOUT, PRINTING AND MAILING SERVICES FOR USEPA-MANDATED LEAD PUBLIC INFORMATION

BROCHURES AND ANNUAL WATER QUALITY REPORT/CONSUMER  
REPORT BROCHURES.

### **SCHOOL DEPARTMENT**

RFP FOR TUTORING-READING SERVICES/SPECIAL EDUCATION/FEDERAL  
PROGRAMS-IDEA.

All bids must be submitted in Sealed Envelopes or Wrappers with the TITLE  
AND DEPARTMENT TO WHICH THEY ARE RELATED ENDORSED  
THEREON AND ADDRESSED TO THE BOARD OF CONTRACT AND  
SUPPLY, DEPARTMENT OF CITY CLERK, CITY HALL, PROVIDENCE, RI  
02903.

Plans and Specifications may be obtained at the OFFICE OF THE PURCHASING  
DIRECTOR, CITY HALL, PROVIDENCE, RI 02903.

The City of Providence reserves the right to reject any and all bids in the best interest  
of the City. An Equal Opportunity Employer and Minimum Wage Rates to be Paid.  
Minority Business Enterprises and Women Business Enterprises are encouraged to  
submit bids.

By Order of the Board of Contract and Supply, which will meet on the above day and  
date at 2:15 o'clock P.M. in the Chambers of the City Council.

Offices and City Council Chambers are accessible to individuals with  
disabilities. Facilities are accessible to people with disabilities. If you are in need of  
interpreter services for the hearing impaired, please contact the Office of  
Neighborhood Services at 421-7768 not less than 48 hours in advance of the meeting.

Angel Taveras  
Mayor and Chairman

Anna M. Stetson  
City Clerk

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**For More Information on any of the Bid Packages, Please call the  
Purchasing Department at (401) 421-7740 extension 264 or to request  
a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**